



Divine Worship Service

June 16, 2024

Fourth Sunday after Pentecost

Pastor Steve Resner



The Spirit – The Guarantee of Eternal Life

Immanuel Lutheran Church and School

The Lutheran Church – Missouri Synod
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Welcome!

We are happy that you are with us to hear the Word of God and His Gifts.

Holy Communion at Immanuel

This note is for guests, family, and friends who attend as visitors and have not been in table fellowship with us. We are blessed to have you in attendance with us and pray that you would seek to learn more about our practices.

Holy Communion is the fulfillment of the whole Service and the greatest mystery of our faith. We process to the Altar and remain standing. Upon being welcomed by the Pastor or Elder, it is proper to bow as a heartfelt worship of the God who manifests Himself in the sacred vessels of the Holy Eucharist. (It is also proper to bow before leaving the Altar.)

If you are not a member of the LCMS or of a church body in full, formal, fellowship with the LCMS, or have not been in table fellowship with us, we ask that you please abstain from eating and drinking the Body and Blood of Christ with us today. This is not meant in any way as a judgment on your faith, nor status as a Christian, nor a reflection upon your salvation. Rather, it merely acknowledges the real, sorrowful, schisms that persist among the various Christian denominations to this day. We pray God would end the schisms and that ALL Christians may one day have full, formal, unity. Until that day, however, this is our lamentable reality.

If you wish to come to the Altar for a blessing, you are most welcome to do so. Please cross your arms over your chest to indicate that you are not communing, but desire a blessing. The Pastor will gladly bless you with JOY in the Holy Spirit. If you desire to learn more about our practice of Holy Communion, we invite you to contact the church office to speak with the Pastor.

Preparing for Church this Sunday:

Picture yourself camping in a tent on May 22, 2011 in Joplin, Mo. Or picture yourself camping in a tent on May 22, 2019 in Jefferson City. Do you remember either or both of those fateful days? Those were the days tornadoes ravaged these cities. The tornado in Jeff City was an EF-3 Wedge Tornado whose base was wider than its height. Debris went over 13,000 feet in the air. The Joplin tornado was the worst in U.S. history in the past 70 years. It was an EF-5 with a width of nearly a mile and destroyed 1/3 of the city with winds over 200 mph. Camping in a tent would have been the scariest moment of your life!

In today's Epistle, Paul is telling us that our bodies are a tent. He reminds us that our life here on earth is temporary. Storms are going to ravage our bodies, but we have a permanent dwelling in heaven - a dwelling that is safe from danger and storm. And our safety and shelter is a guarantee given by the Holy Spirit as we walk on this earth by faith and not by sight.

Welcome - Ringing of the Bell

CONFESSION AND ABSOLUTION

Opening Hymn 700 Love Divine, All Loves Excelling

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Silence for reflection on God's Word and for self-examination.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

Introit

It is good to give thanks to the LORD,
to sing praises to your name, O Most High.
The righteous flourish like the palm tree
and grow like a cedar in Lebanon.
They are planted in the house of the LORD;
they flourish in the courts of our God.
They still bear fruit in old age;
they are ever full of sap and green,
to declare that the LORD is upright;

he is my rock, and there is no unrighteousness in him.
It is good to give thanks to the LORD,
to sing praises to your name, O Most High.

C **Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Kyrie

LSB 186

C **Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

Gloria in Excelsis

LSB 187

P Glory be to God on high:
C **and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.
O Lord God, heav'nly King, God the Father Almighty.
O Lord, the only-begotten Son, Jesus Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father, have mercy upon us.
For Thou only art holy; Thou only art the Lord.
Thou only, O Christ, with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Salutation and Collect of the Day

P The Lord be with you.

C **And with thy spirit.**

P Let us pray.

Blessed Lord, since You have caused all Holy Scriptures to be written for our learning, grant that we may so hear them, read, mark, learn, and inwardly digest them that we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Old Testament Reading

Ezekiel 17:22-24

²²Thus says the Lord GOD: "I myself will take a sprig from the lofty top of the cedar and will set it out. I will break off from the topmost of its young twigs a tender one, and I myself will plant it on a high and lofty mountain. ²³On the mountain height of Israel will I plant it, that it may bear branches and produce fruit and become a noble cedar. And under it will dwell every kind of bird; in the shade of its branches birds of every sort will nest. ²⁴And all the trees of the field shall know that I am the LORD; I bring low the high tree, and make high the low

tree, dry up the green tree, and make the dry tree flourish. I am the LORD; I have spoken, and I will do it.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 1

¹Blessèd is the man
who walks not in the counsel of the wicked,
nor stands in the way of sinners,
nor sits in the seat of scoffers;

**²but his delight is in the law of the LORD,
and on his law he meditates day and night.**

³He is like a tree
planted by streams of water
that yields its fruit in its season,
and its leaf does not wither.
In all that he does, he prospers.

**⁴The wicked are not so,
but are like chaff that the wind drives away.**

⁵Therefore the wicked will not stand in the judgment,
nor sinners in the congregation of the righteous;

**⁶for the LORD knows the way of the righteous,
but the way of the wicked will perish.**

Epistle

2 Corinthians 5:1–10

¹We know that if the tent, which is our earthly home, is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. ²For in this tent we groan, longing to put on our heavenly dwelling, ³if indeed by putting it on we may not be found naked. ⁴For while we are still in this tent, we groan, being burdened—not that we would be unclothed, but that we would be further clothed, so that what is mortal may be swallowed up by life. ⁵He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee.

⁶So we are always of good courage. We know that while we are at home in the body we are away from the Lord, ⁷for we walk by faith, not by sight. ⁸Yes, we are of good courage, and we would rather be away from the body and at home with the Lord. ⁹So whether we are at home or away, we make it our aim to please him. ¹⁰For we must all appear before the judgment seat of Christ, so that each one may receive what is due for what he has done in the body, whether good or evil.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia

LSB 190

C **Alleluia. Alleluia. Alleluia.**

Holy Gospel

Mark 4:26–34

P The Holy Gospel according to St. Mark, the fourth chapter.

C **Glory be to Thee, O Lord.**

²⁶[Jesus] said, "The kingdom of God is as if a man should scatter seed on the ground. ²⁷He sleeps and rises night and day, and the seed sprouts and grows; he knows not how. ²⁸The earth produces by itself, first the blade, then the ear, then the full grain in the ear. ²⁹But when the grain is ripe, at once he puts in the sickle, because the harvest has come."

³⁰And he said, "With what can we compare the kingdom of God, or what parable shall we use for it? ³¹It is like a grain of mustard seed, which, when sown on the ground, is the smallest of all the seeds on earth, ³²yet when it is sown it grows up and becomes larger than all the garden plants and puts out large branches, so that the birds of the air can make nests in its shade."

³³With many such parables he spoke the word to them, as they were able to hear it. ³⁴He did not speak to them without a parable, but privately to his own disciples he explained everything.

P This is the Gospel of the Lord.

C **Praise be to Thee, O Christ.**

Nicene Creed

C **I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

And I believe in the Holy Spirit,

the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Sermon Hymn 702 My Faith Looks Up to Thee

Sermon *“Living in a Tent”*

2 Corinthians 5:1–10

Offering

Offertory

LSB 192

C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit.
Amen.

Prayer of the Church

P In peace, let us pray to the Lord:
C Lord, have mercy.
P ... one God, now and forever.
C Amen.

SERVICE OF THE SACRAMENT

Preface

LSB 194

P The Lord be with you.
C And with thy spirit.
P Lift up your hearts.
C We lift them up unto the Lord.
P Let us give thanks unto the Lord, our God.
C It is meet and right so to do.
P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

LSB 195

C Holy, holy, holy Lord God of Sabaoth;
heav'n and earth are full of Thy glory.
Hosanna, hosanna, hosanna in the highest.
Blessed is He, blessed is He, blessed is He
that cometh in the name of the Lord.
Hosanna, hosanna, hosanna in the highest.

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:
C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

LSB 197

Pax Domini

LSB 197

P The peace of the Lord be with you always.
C Amen.

Agnus Dei

LSB 198

C O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Christ, Thou Lamb of God, that takest away the sin of the world,
grant us Thy peace. Amen.

Distribution

Distribution Hymns 637 Draw Near and Take the Body of the Lord

617 O Lord, We Praise Thee

Here I am Lord

**Distribution Hymns 619 Thy Body, Given for Me, O Savior
Clean**

783 Take My Life and Let It Be

Nunc Dimittis

LSB 199

- C** Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Thanksgiving

LSB 200

- A** O give thanks unto the Lord, for He is good,
C and His mercy endureth forever.
- A** Let us pray.
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.
- P** The Lord be with you.
C And with thy spirit.

Benedicamus

LSB 202

- A** Bless we the Lord.
C Thanks be to God.

Benediction

LSB 202

- P** The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and ☩ give you peace.
C Amen, amen, amen.

Closing Hymn 643 Sent Forth by God's Blessing

Go in Peace and Serve the Lord ... **Thanks be to God!**

Acknowledgments

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SERVING US TODAY

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<i>Principal:</i>	<i>Mr. Tyler Kopp</i>
<i>Youth & Family Ministry:</i>	<i>Mrs. Mandy McDonald</i>
<i>Organist:</i>	<i>Gail Duenckel</i>
<i>Audio:</i>	<i>Tyler Kopp & Kevin Engelbrecht</i>
<i>Lector:</i>	<i>Brad Engelbrecht</i>
<i>Ushers:</i>	<i>Kelby Doerhoff & Troy Bonnett</i>
<i>Elders:</i>	<i>Troy Wolken & Brad Engelbrecht</i>
<i>Acolytes:</i>	<i>Hudson Jobe & Carson Davison</i>
<i>Altar Guild:</i>	<i>Helen & Kristina Siedenburg, Alisha Doerhoff</i>

Prayer Requests: Quinetta Rutledge, Brennan Schulte, John and Patti Trinklein, Charlie Duenckel, John Green, Jane Kesel, Konlee Kempker, Rebecca Eichelberger, Betty Hoecker, Danny Goodman, Dane Steenburgen, Denny Schulte, Ann Shipwash, Megan Limbach, Trevor Burrows, Clay Rolsing, Sandy Sebastian, Kenny Braun, Tim Lafser, David Dziadosz, Ron Hooker, Jeff Propst, Jerry Binkley, Brennis Horstmeier, Nathan Gladstone, Leroy Propst, Teresa Schubert, Deb Leech, Parker Upton, Les Lohraff and Leon Berhorst.

Prayers For Those Who Mourn: Friends and Family of Larry Siedenburg and Friends and Family of Dave Hannaford



Blast From The Past: Here at Honey Creek we love and are proud of our history. Periodically we will be posting bulletins from the past, thanks to Paul and Frances Sommerer, who saved them all those years ago. Hope you enjoy and find an article about someone you remember or even yourself. This Week clips are from the year 1962.

On a personal note, Miss Kauffman was the best teacher I ever had. She always made you feel special and taught us all how to be good and giving Christians and to help others. I know others feel the same way. I remember that she always had us pick up any trash in our back yard (on the floor behind our chair) because that was someone elses front yard. What a Blessing Virginia, Charlie and their family have been to Immanuel Honey Creek.

God is sovereign. "The Lord Almighty has sworn, "Surely, as I have planned, so it will be, and as I have purposed, so it will happen." Isaiah 14:24

June 10, 1962

Teacher. Our school board has contacted a prospective teacher in Iowa who is interested in teaching in our school for the coming school term. We hope to have definite information in a week or two.

July 8, 1962

Our New Teacher. Mr. Engolbrocht received word this week from Miss Virginia Kauffman of De Witt, Iowa. Miss Kauffman will be our primary teacher for the 1962-63 school term. She is scheduled to arrive in our midst sometime during the first full week in August. Let us thank God that he has again provided a teacher for our school.

July 18, 1962

Wedding Saturday at DeWitt. On Saturday afternoon at 2:30 D.S.T., our primary teacher, Miss Virginia Kauffman, will become the bride of Charles Puenkel. The ceremony will take place in Grace Lutheran Church, DeWitt. The members of our congregation are invited to the ceremony and also to the reception which will follow in Grace Hall. The couple requests the prayers of the members of our congregation. May God abundantly bless their home.

Sermon Notes - 6-16-24

Where in the sermon did you hear the **Law** – bringing up the sinful nature of mankind and our need for a Savior?

Where in the sermon did you hear the **Gospel** – what God has done to free us from the troubles of the Law?

Where in the sermon did you hear the **Application** of God's Word for us – what actions should we take in response to God's grace toward us?